

# City of Abbotsford

PO Box 89, 203 N. First Street, Abbotsford, WI 54405

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**ABBOTSFORD CITY COUNCIL  
TO BE HELD WEDNESDAY AUGUST 21, 2019 6:00 P.M.  
AT THE ABBOTSFORD COUNCIL CHAMBER**

1. Call meeting to order
  - a. Roll Call
2. Pledge of Allegiance
3. Establish Order of the Day
4. Discussion: Fire Department Budget
5. Comments from the Mayor
6. Comments from the Administrator
  - A. New Election Equipment
7. Public Comments Pertaining to Agenda
8. August 2019 Bills
9. Use of City Property to Store Abby Festival Equipment
10. Approve/Disapprove Christmas Parade Building – Donations acceptance and expenditure
11. Introduction of Resolution 2019-8 – Discontinuance of Outlot 1 As Shown on Map
12. Update on Safe Roads to School
13. Update on Base Bid For Spruce Street Resurfacing and Alternate Plans
14. Approve/Disapprove New Plat For Spruce St
15. Discussion: Proposed Changes to the Employee Handbook
16. Approve/Disapprove: Awarding 2 City Employees Additional Sick Time
17. Discussion: Annexation of City Owned Land in the Towns of Holton and Hull For the Purpose of Protecting City Wells
18. Discussion: Drafting an ordinance requiring the holder of a “Class B” liquor license stay open for business at least 120 consecutive calendar days during the year.
19. Discussion: Commissioning a New Comprehensive Plan for the City
20. Discussion: Creation of a City Dog Park
21. Closed Session Pursuant to Section 19.85(1)(G) Conferring with legal counsel for the governmental body who is rendering oral advice concerning strategy to be adopted by the body with respect to litigation in which it is likely to become involved. (TIF)
22. Next Meetings: Committee of the Whole - September 18, 2019. City Council – Decide Next Meeting Date.
23. Adjournment

| Account Number       | Account Description            | Account Type | 2017 Actual 12/31/2017 | 2018 Actual 12/31/2018 | 2019 Actual 07/22/2019 | 2019 Original Budget | 2020 Proposed Budget |
|----------------------|--------------------------------|--------------|------------------------|------------------------|------------------------|----------------------|----------------------|
| 750-00-43000-000-000 | FIRE & EMS FEE-ABBOTSFORD      | Revenues     | 91,190.00              | 101,088.00             | 49,806.00              | 101,088.00           | 0.00                 |
| 750-00-43100-000-000 | FIRE & EMS FEE-COLBY           | Revenues     | 65,124.00              | 60,552.00              | 31,032.00              | 60,552.00            | 0.00                 |
| 750-00-43200-000-000 | FIRE & EMS FEE-DORCHESTER      | Revenues     | 40,248.00              | 38,304.00              | 27,540.00              | 38,304.00            | 0.00                 |
| 750-00-43300-000-000 | FIRE & EMS FEE-TOWN OF COLBY   | Revenues     | 32,616.00              | 32,004.00              | 24,273.00              | 32,004.00            | 0.00                 |
| 750-00-43400-000-000 | FIRE & EMS FEE-TOWN OF HULL    | Revenues     | 44,280.00              | 43,128.00              | 33,102.00              | 43,128.00            | 0.00                 |
| 750-00-43500-000-000 | FIRE & EMS FEE-TOWN OF HOLTON  | Revenues     | 44,100.00              | 43,200.00              | 21,132.00              | 43,200.00            | 0.00                 |
| 750-00-43600-000-000 | FIRE & EMS FEE-TOWN MAYVILLE   | Revenues     | 42,192.00              | 41,724.00              | 21,420.00              | 41,724.00            | 0.00                 |
| 750-00-43700-000-000 | CONTRACTED SERVICE FEES        | Revenues     | 16,000.00              | 12,750.00              | 12,750.00              | 16,000.00            | 0.00                 |
| 750-00-43800-000-000 | FIRE PROTECTION-2% INS TAX     | Revenues     | 18,475.47              | 24,308.57              | 0                      | 20,000.00            | 0.00                 |
| 750-00-43900-000-000 | EMS-FEES FOR SERVICE           | Revenues     | 232,000.44             | 279,524.46             | 159,054.11             | 200,000.00           | 0.00                 |
| 750-00-43901-000-000 | FIRE-FEES FOR SERVICE          | Revenues     | 2,917.87               | 43,084.20              | 10,059.76              | 0                    | 0.00                 |
| 750-00-44100-000-000 | REVENUES FROM PREVIOUS BUDGETS | Revenues     | 0                      | 0                      | 0                      | 0                    | 0.00                 |
| 750-00-45000-000-000 | SALE OF EQUIPMENT              | Revenues     | 115,553.86             | 21,336.33              | 0                      | 0                    | 0.00                 |
| 750-00-48100-000-000 | INTEREST                       | Revenues     | 3,098.03               | 6,021.54               | 3,045.78               | 0                    | 0.00                 |
| 750-00-48300-000-000 | DONATION REVENUES              | Revenues     | 5,250.00               | 31,150.00              | 2,000.00               | 0                    | 0.00                 |
| 750-00-48301-000-000 | RENT                           | Revenues     | 0                      | 2,700.00               | 0                      | 0                    | 0.00                 |
| 750-00-48302-000-000 | EMS REVENUE OUTSIDE LIFEQUEST  | Revenues     | 0                      | 5,275.00               | 1,500.00               | 0                    | 0.00                 |
| 750-00-48400-000-000 | MISCELLANEOUS REVENUES         | Revenues     | 459,284.20             | 936                    | 8,694.93               | 0                    | 0.00                 |
| 750-00-49100-000-000 | GRANT REVENUES                 | Revenues     | 5,736.96               | 8,678.07               | 0                      | 0                    | 0.00                 |
| 750-00-51001-000-000 | SALARIES-DISTRICT CHIEF        | Expenses     | 38,999.50              | 31,745.00              | 0                      | 30,000.00            | 9,000.00             |
| 750-00-51001-001-000 | SALARIES-FIRE                  | Expenses     | 96,385.75              | 103,239.50             | 61,892.75              | 95,000.00            | 96,500.00            |
| 750-00-51001-002-000 | SALARIES-EMS                   | Expenses     | 110,775.00             | 166,140.45             | 82,411.75              | 145,500.00           | 155,200.00           |
| 750-00-51002-000-000 | SALAREIS-ADMIN/BOARD           | Expenses     | 8,675.00               | 9,418.75               | 6,970.00               | 4,150.00             | 4,200.00             |
| 750-00-51010-000-000 | SOCIAL SECURITY-DISTRICT SHARE | Expenses     | 18,648.58              | 23,757.59              | 11,572.89              | 21,000.00            | 22,000.00            |
| 750-00-51020-000-000 | LENGTH OF SERVICE AWARD        | Expenses     | 0                      | 12,110.00              | 15,335.00              | 20,000.00            | 19,000.00            |
| 750-00-52001-000-000 | LEGAL                          | Expenses     | 4,347.00               | 336.99                 | 0                      | 1,000.00             | 1,000.00             |
| 750-00-52005-000-000 | ACCOUNTING/SECRETARIAL SERVICE | Expenses     | 6,600.00               | 6,000.00               | 3,500.00               | 8,500.00             | 8,500.00             |
| 750-00-52006-000-000 | GRANT WRITING/PLANNING         | Expenses     | 0                      | 2,000.00               | 0                      | 0                    | 1,500.00             |
| 750-00-52010-000-000 | INSURANCE PREMIUMS             | Expenses     | 36,041.78              | 33,435.36              | 4,754.00               | 25,000.00            | 25,000.00            |
| 750-00-52020-000-000 | VEHICLE MAINTENANCE            | Expenses     | 2,780.50               | 469.7                  | 24.95                  | 0                    | 0.00                 |

0.00

|                      |                                |          |           |           |           |           |           |
|----------------------|--------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| 750-00-52020-001-000 | VEHICLE MAINTENANCE-FIRE       | Expenses | 28,962.71 | 28,867.76 | 12,450.91 | 15,000.00 | 20,000.00 |
| 750-00-52020-002-000 | VEHICLE MAINTENANCE-EMS        | Expenses | 20,209.67 | 14,837.57 | 9,517.18  | 8,000.00  | 7,500.00  |
| 750-00-52021-001-000 | EQUIPMENT MAINTENANCE-FIRE     | Expenses | 8,726.81  | 3,753.54  | 2,858.11  | 12,000.00 | 10,000.00 |
| 750-00-52021-002-000 | EQUIPMENT MAINTENANCE-EMS      | Expenses | 2,400.00  | 5,989.09  | 6,690.98  | 2,000.00  | 10,000.00 |
| 750-00-52022-001-000 | APPARATUS TESTING/CERT.        | Expenses | 3,975.98  | 7,259.26  | 0         | 7,500.00  | 7,500.00  |
| 750-00-52023-001-000 | PAGER/RADIOS                   | Expenses | 7,708.25  | 13,390.93 | 3,850.47  | 5,000.00  | 7,500.00  |
| 750-00-52028-000-000 | BUILDING MAINTENANCE/SUPPLIES  | Expenses | 4,558.09  | 2,737.68  | 292.2     | 4,000.00  | 3,000.00  |
| 750-00-52050-000-000 | PHONE & INTERNET               | Expenses | 8,020.78  | 10,348.15 | 4,758.49  | 5,200.00  | 7,500.00  |
| 750-00-52051-000-000 | ELECTRIC                       | Expenses | 15,419.58 | 16,735.82 | 8,490.58  | 14,000.00 | 15,000.00 |
| 750-00-52052-000-000 | HEAT                           | Expenses | 6,336.43  | 8,435.45  | 5,630.98  | 9,000.00  | 9,000.00  |
| 750-00-52053-000-000 | WATER                          | Expenses | 4,840.33  | 5,214.27  | 2,281.54  | 6,000.00  | 5,000.00  |
| 750-00-52054-000-000 | WATER/TRUCK FILL               | Expenses | 647.5     | 805       | 110.86    | 500       | 500.00    |
| 750-00-52055-000-000 | RENT                           | Expenses | 0         | 0         | 2,000.00  | 0         | 3,000.00  |
| 750-00-53000-000-000 | OFFICE EXPENSE                 | Expenses | 2,465.33  | 879       | 2,135.29  | 2,000.00  | 2,000.00  |
| 750-00-53000-001-000 | OFFICE EXPENSE-FIRE            | Expenses | 658.01    | 533.05    | 136       | 0         | 0.00      |
| 750-00-53000-002-000 | OFFICE EXPENSE-EMS             | Expenses | 179.18    | 45.2      | 138.5     | 0         | 0.00      |
| 750-00-53001-000-000 | MEETING EXPENSE                | Expenses | 2,382.57  | 1,873.77  | 539.2     | 1,000.00  | 1,000.00  |
| 750-00-53010-000-000 | DUES & SUBSCRIPTIONS           | Expenses | 375       | 4,031.09  | 125       | 0         | 150.00    |
| 750-00-53010-001-000 | DUES & SUBSCRIPTIONS-FIRE      | Expenses | 409.95    | 563.5     | 287.84    | 700       | 500.00    |
| 750-00-53010-002-000 | DUES & SUBSCRIPTIONS-EMS       | Expenses | 5,667.96  | 425       | 300       | 1,500.00  | 1,000.00  |
| 750-00-53020-000-000 | COMPUTER EXPENSE               | Expenses | 5,313.84  | 2,250.00  | 0         | 3,000.00  | 2,000.00  |
| 750-00-53020-001-000 | COMPUTER EXPENSE-FIRE          | Expenses | 1,831.98  | 76.05     | 0         | 0         | 0.00      |
| 750-00-53020-002-000 | COMPUTER EXPENSE-EMS           | Expenses | 6,333.27  | 14,137.52 | 216.59    | 0         | 0.00      |
| 750-00-53021-000-000 | PRINTER/COPIER                 | Expenses | 601.4     | 2,105.63  | 851.5     | 2,000.00  | 1,800.00  |
| 750-00-53029-000-000 | MISCELLANEOUS EXPENSE          | Expenses | 3,805.84  | 6,352.12  | 568.79    | 1,000.00  | 1,000.00  |
| 750-00-53030-000-000 | ADVERTISING/PROMOTIONS         | Expenses | 3,912.30  | 2,558.33  | 0         | 1,500.00  | 1,000.00  |
| 750-00-53031-001-000 | CLOTHING/UNIFORMS-FIRE         | Expenses | 5,739.50  | 1,758.00  | 748       | 2,250.00  | 1,500.00  |
| 750-00-53031-002-000 | CLOTHING/UNIFORMS-EMS          | Expenses | 3,657.67  | 120.27    | 0         | 2,250.00  | 1,500.00  |
| 750-00-53035-000-000 | MILEAGE REIMBURSEMENT          | Expenses | 2,187.42  | 355.95    | 0         | 1,000.00  | 500.00    |
| 750-00-53040-001-000 | TRAINING & EDUCATION-FIRE      | Expenses | 2,338.29  | 6,182.79  | 2,010.61  | 4,750.00  | 5,000.00  |
| 750-00-53040-002-000 | TRAINING & EDUCATION-EMS       | Expenses | 5,852.18  | 6,282.57  | 3,623.11  | 24,750.00 | 25,000.00 |
| 750-00-53041-002-000 | FAP FUNDING-EMS SUPPLIES/EQUIP | Expenses | 0         | 6,965.98  | 0         | 0         | 0.00      |
| 750-00-53042-002-000 | FAP FUNDING-EMS TRAINING COSTS | Expenses | 0         | 3,997.83  | 0         | 0         | 0.00      |
| 750-00-53050-002-000 | AMBULANCE SUPPLIES             | Expenses | 18,765.33 | 17,590.94 | 9,423.55  | 12,000.00 | 15,000.00 |

|                      |                             |          |           |            |            |           |           |            |
|----------------------|-----------------------------|----------|-----------|------------|------------|-----------|-----------|------------|
| 750-00-53051-001-000 | EQUIPMENT PURCHASES-FIRE    | Expenses | 8,929.70  | 16,333.04  | 4,725.12   | 1,500.00  | 5,000.00  |            |
| 750-00-53051-002-000 | EQUIPMENT PURCHASES-EMS     | Expenses | 4,113.56  | 339.94     | 195.89     | 5,000.00  | 5,000.00  |            |
| 750-00-53052-001-000 | TURN OUT GEAR               | Expenses | 24,553.09 | 21,831.59  | 4,450.16   | 20,800.00 | 22,000.00 |            |
| 750-00-53053-001-000 | FIRE SUPPLIES-FOAM          | Expenses | 1,455.00  | 583.4      | 0          | 0         | 0.00      |            |
| 750-00-53054-001-000 | FIRE SUPPLIES               | Expenses | 688.86    | 1,362.41   | 252.91     | 6,100.00  | 5,000.00  |            |
| 750-00-53059-000-000 | HAZ MAT MATERIALS           | Expenses | 964.46    | 1,083.94   | 188.63     | 500       | 500.00    |            |
| 750-00-53060-000-000 | FUEL-VEHICLES               | Expenses | 12,356.17 | 19,806.27  | 8,507.30   | 10,000.00 | 10,000.00 |            |
| 750-00-57001-000-000 | VEHICLE PURCHASE            | Expenses | 16,000.00 | 35,418.26  | 218,823.00 | 0         | 0.00      |            |
| 750-00-57010-000-000 | CAPITAL EQUIPMENT PURCHASES | Expenses | 0         | 100,000.00 | 0          | 27,025.00 | 37,500.00 |            |
| 750-00-59100-000-000 | CONTINGENCY FUND            | Expenses | 0         | 0          | 0          | 27,025.00 | 25,000.00 | 616,350.00 |



| <b>2020 District Equalized Valuation-Based on 8-15-2019</b> |                     |                   |
|---|---------------------|-------------------|
| <i>Entity Name</i>  | <i>Valuation \$</i> | <i>% of Total</i> |
| Town of Colby   | 45,243,900          | 9.11%             |
| City of Colby   | 85,414,600          | 17.21%            |
| Town of Hull  | 61,266,400          | 12.34%            |
| Town of Mayville  | 58,585,200          | 11.80%            |
| Town of Holton  | 56,568,200          | 11.40%            |
| City of Abbotsford  | 138,804,000         | 27.96%            |
| Village of Dorchester                                       | <u>50,506,800</u>   | <u>10.17%</u>     |
| <b>TOTAL</b>  | 496,389,100         | 100%              |
|   |                     |                   |
| <b>Final</b>  |                     |                   |
|   |                     |                   |

| 2019 District Equalized Valuation-Based on 8/15/2018 |                   |               |
|--|-------------------|---------------|
| Entity Name  | Valuation \$      | % of Total    |
| Twn Colby  | 42,523,300        | 8.99%         |
| City Colby   | 81,568,500        | 17.24%        |
| Twn Hull   | 58,022,600        | 12.26%        |
| Twn Mayville   | 56,324,800        | 11.90%        |
| Twn Holton   | 55,561,200        | 11.74%        |
| City Abbotsford                                      | 130,972,600       | 27.67%        |
| Village Dorchester                                   | <u>48,283,400</u> | <u>10.20%</u> |
| Totals   | 473,256,400       | 100%          |
|  |                   |               |
| <b>Preliminary!!!</b>                                |                   |               |
|  |                   |               |



# ExpressVote®

*Universal Voting System as a Tabulator*



### Rolling Kiosk

Protects the ExpressVote unit in transit, during use and while in storage.

### Accessible

As a fully compliant ADA voting solution, ExpressVote enables each voter to mark selections independently.



### Privacy Shield

Protects voter privacy by obscuring viewing of the contest choices and ballot summary.

### Card Slot

Where the voter inserts their card to activate selections.

### Secure Card Container

Attaches to the unit to safeguard each voter's verifiable vote record once it's been cast.

## ACTIVATING THE VOTE SESSION:

Election officials can configure the ExpressVote to best fit their needs. The voter receives an activation card to begin the process.

- If only one ballot style is programmed for the election, a blank card activates the vote session.
- Multiple ballot styles with a blank card prompt poll workers to select the correct ballot style for the voter.
- A card with an activation barcode displays the correct options for the voter if the election has multiple ballot styles.





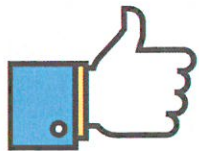
# ExpressVote Key Features

The ExpressVote as a tabulator, improves the Election Day experience for voters — allowing them to mark and tabulate their vote summary card in one stop. A voter can submit their vote selections for tabulation via AutoCast® or retrieve their verifiable paper vote record (vote summary card) for manual review. When ready, they can re-insert the card for tabulation. Vote records are safely deposited into a secure container.



## ONE UNIT FOR EVERYTHING AND EVERYONE

Complete and total independence is maintained while voters make their selections. Voters review their selections and can make changes before casting their vote summary card. Voters with different abilities are also afforded the independence to cast their selections without assistance as the unit is fully ADA compliant.



## EASY TO SET UP AND USE

The one-step startup and poll-closing procedure make the ExpressVote an ideal device for poll workers. The intuitive design offers streamlined simplicity for poll workers and election staff. The ExpressVote is also small, lightweight and easy to move.



## CONTROLLED AND REDUCED COSTS

Traditional ballot printing costs can be significantly reduced by eliminating the need for pre-printed paper ballots. Voters activate their vote session, make their selections and receive a paper record to cast. This process consumes 70 percent less paper than traditional ballots.



## INNOVATIVE DESIGN

Voters review a summary page and can make changes before casting their vote. The ExpressVote prevents overvotes and undervoting with prompts and on-screen feedback. Any changes a voter might make will not ruin the voting session. The system produces a verifiable paper record for each voter that is stored in a secure deposit bin.



## VERIFIABLE PAPER RECORD

A human- and machine-readable vote summary card is produced, including text and an optical scan barcode, after voters have made all of their selections. The ExpressVote as a tabulator scans the vote summary card for tabulation.



# DS200<sup>®</sup>

## Precinct Scanner & Tabulator



### Protective Cover

Cover has heavy-duty rubber seal to shelter DS200 from elements during transport.

### Easy to Set Up

Lid-up, power-on approach allows poll workers to easily open polls.

### Touch Screen and Display

Provides voters with instructions and immediate feedback. Tension bearings hold screen in place for custom positioning.

### Ballot/Card Slot

Voters cast both ballots and vote summary cards here; accommodates up to 19-inch ballots.

### Auxiliary Ballot Compartment

### Main Ballot Compartment

Easy, hassle-free storage of up to 2,500 ballots.

# 11

The number of 14-inch flat ballots processed per minute



# DS200 Key Features

The DS200 is a precinct-based scanner and vote tabulator equipped with the latest in ES&S' patented technology. Fully certified and compliant with EAC guidelines, the DS200 enhances the voting experience for voters and election officials alike. Our patented IMR™ and PTRAC® technology ensures even the most poorly marked ballots are read accurately and consistently — protecting voter intent. All of this is designed to make everyone's job easier.

## ACCURATE



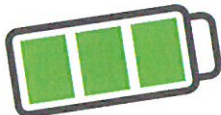
The DS200 combines the ES&S-patented Intelligent Mark Recognition (IMR™) and patented Positive Target Recognition & Alignment Compensation (PTRAC®) systems to accurately track and pinpoint target locations. This technology accommodates ballots inserted at angles or with erroneous marks to uphold voter intent. This precision improves the reliability of elections.

## SECURE



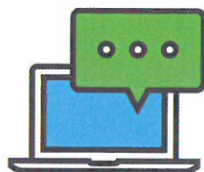
Like all ES&S tabulation equipment, the DS200 includes physical security features such as locking panels and security seals to secure sensitive components and election files, and a key-locked case for transport and shipping. The DS200 operating system controls, limits and detects unauthorized access to all critical data. The system also includes safeguards, such as data encryption and digital signatures, that help protect sensitive data and verify authenticity, including certification of all firmware.

## RELIABLE



Having both battery backup and thermal paper means you never have to worry about power outages or printer ink.

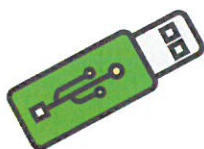
## COMPATIBLE



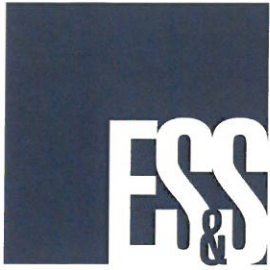
Works in conjunction with:

- ExpressVote® Universal Voting System
- Electionware® Election Management Software
- DS450® High-Throughput Scanner & Tabulator
- AutoMARK® Ballot Marking Device
- DS850® High-Speed Scanner & Tabulator
- Election Reporting Manager®

## COMPREHENSIVE

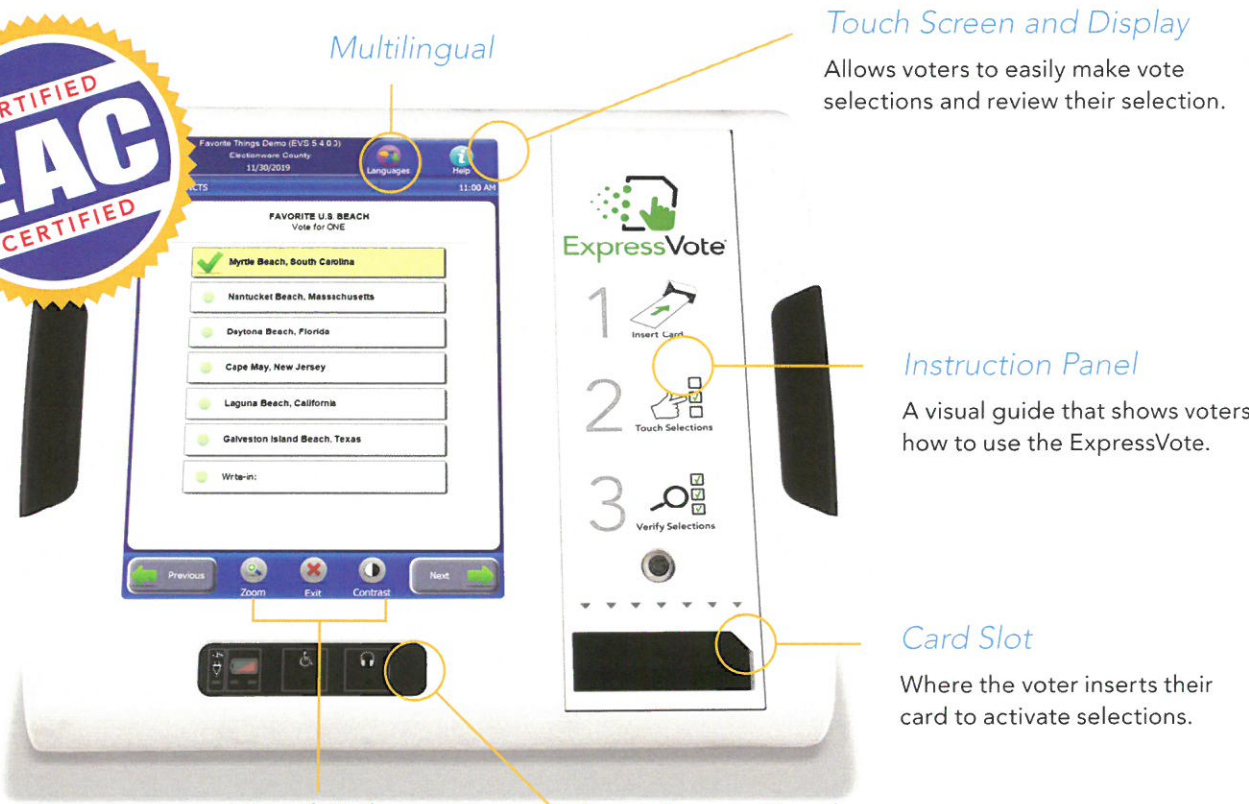


- Optional wireless modem results transfer with encryption
- Backup data storage
- Primary data storage device
- Data sent via Secure File Transfer Protocol (SFTP) server



# ExpressVote®

Universal Voting System as a Marker



Multilingual

Touch Screen and Display

Allows voters to easily make vote selections and review their selection.

Instruction Panel

A visual guide that shows voters how to use the ExpressVote.

Card Slot

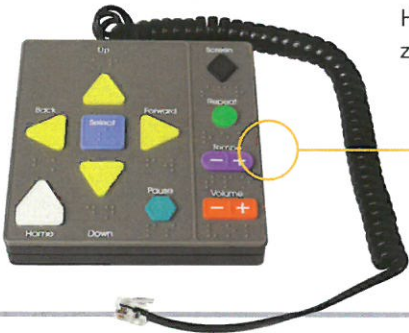
Where the voter inserts their card to activate selections.

Visual Aids

High contrast and zoom functionality.

Front Access Panel

Headphone jack, a port for a Sip-and-Puff device or two-position rocker switch, and Audio-Tactile Keypad make the unit ADA friendly.



Audio-Tactile Keypad

Enables ADA voters to control audio and navigate the ballot.

## ACTIVATING THE VOTE SESSION:

Election officials can configure the ExpressVote to best fit their needs. The voter receives an activation card to begin the process.

- If only one ballot style is programmed for the election, a blank card activates the vote session.
- Multiple ballot styles with a blank card prompt poll workers to select the correct ballot style for the voter.
- A card with an activation barcode displays the correct options for the voter if the election has multiple ballot styles.





# ExpressVote Key Features

As a marker, the ExpressVote handles the entire marking process, eliminating marginal marks and the need for voter mark interpretation. Voters utilize the touch screen to mark their vote selections, receiving a verifiable paper vote record upon completion. The ExpressVote is used during early voting or in precincts and vote centers on Election Day to serve every eligible voter, including those with special needs.

## EASY TO SET UP AND USE



The one-step startup and poll-closing procedure make the ExpressVote an ideal device for poll workers. The intuitive design offers streamlined simplicity for poll workers and election staff. The ExpressVote is also small, lightweight and easy to move.

## CONTROLLED AND REDUCED COSTS



Traditional ballot printing costs can be significantly reduced by eliminating the need for pre-printed paper ballots. Voters activate their vote session, make their selections and receive a paper record to cast. This process consumes 70 percent less paper than traditional ballots.

## INNOVATIVE DESIGN



Voters review a summary page and can make changes before receiving their verifiable paper vote record. The ExpressVote prevents overvotes and undervoting with prompts and on-screen feedback. ExpressVote in marking mode neither stores nor tabulates vote counts. The system produces a verifiable paper record for each voter.

## VERIFIABLE PAPER RECORD



After all selections are made, a human- and machine-readable paper record is produced that includes text and an optical scan barcode. Votes are digitally scanned for tabulation on an ES&S DS200®, DS450® or DS850® device.

## SECURE



The ExpressVote Universal Voting System utilizes a variety of functions to ensure election data and cast vote records are secure. In its current certification as a marking device, no vote data is stored in the device. Its system functions are only executable during election events, in the manner and order intended by election officials performing their duties.



ALL Checks

ACCT

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019

From Account:

Thru: 8/19/2019

Thru Account:

| Check Nbr | Check Date | Payee  | Amount    |
|-----------|------------|--|-----------|
| 30618     | 8/19/2019  | ABBOTSFORD CEMETERY ASSOCIATION<br>2018 PAYMENT & 6 MO OF 2019     | 239.12    |
| 30619     | 8/19/2019  | ABBY COUNTY MARKET<br>DISTILLED WATER                              | 3.96      |
| 30620     | 8/19/2019  | ABBYCOLBY CROSSINGS CHAMBER OF COMMERCE<br>2ND QUARTER 2019 PAYOUT | 7,005.43  |
| 30621     | 8/19/2019  | ABT MAILCOM<br>JULY SERVICES                                       | 535.26    |
| 30622     | 8/19/2019  | ADVANCED DISPOSAL<br>July Services                                 | 8,593.27  |
| 30623     | 8/19/2019  | ARAMARK -AUCA CHICAGO MC LOCKBOX<br>CLOTHES                        | 298.90    |
| 30624     | 8/19/2019  | ASSOCIATED APPRAISAL CONSULTANTS INC<br>AUGUST 2019 SERVICES       | 947.59    |
| 30625     | 8/19/2019  | BAKER & TAYLOR<br>BOOKS  | 446.18    |
| 30626     | 8/19/2019  | BERANS AFFORDABLE TREE SERVICE LLC<br>Storm Damage                 | 275.00    |
| 30627     | 8/19/2019  | BRUNNER WELL DRILLING<br>Red Jacket Pump                           | 2,097.95  |
| 30628     | 8/19/2019  | CENTRAL CULVERT & SUPPLY<br>REDUCING TEE - TIF 6                   | 553.15    |
| 30629     | 8/19/2019  | CENTRAL FIRE & EMS DISTRICT<br>2019 FIRE DUES                      | 5,972.36  |
| 30630     | 8/19/2019  | CENTRAL WI LAWN & PEST CONTROL<br>Sewage Reed Plant                | 625.00    |
| 30631     | 8/19/2019  | CINTAS<br>RUGS   | 107.69    |
| 30632     | 8/19/2019  | CLARK COUNTY TREASURER<br>JULY MUNI COURT FINES                    | 190.00    |
| 30633     | 8/19/2019  | CLAUSNITZER, ERIN<br>MILEAGE - TRAINING                            | 47.56     |
| 30634     | 8/19/2019  | CLIFFS SERVICE INC<br>JULY SERVICES                                | 145.70    |
| 30635     | 8/19/2019  | COLBY ABBOTSFORD POLICE COMMISSION<br>August 2019 Installment      | 36,774.92 |
| 30636     | 8/19/2019  | COLBY COMMUNITY LIBRRY<br>1-YEAR SUBSCRIPTION-SHARED BY COLBY      | 174.00    |

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019 From Account:  
Thru: 8/19/2019 Thru Account:

| Check Nbr | Check Date | Payee   | Amount   |
|-----------|------------|---|----------|
| 30637     | 8/19/2019  | COMMERCIAL TESTING LABORATORY, INC.<br>WWTP TESTING               | 1,457.75 |
| 30638     | 8/19/2019  | COMMUNITY CODE SERVICE<br>ORDINANCE -LAW ENFORCEMENT (TITLE 5)    | 3,252.03 |
| 30639     | 8/19/2019  | CORE & MAIN<br>MASTIC   | 8,721.54 |
| 30640     | 8/19/2019  | CORLEY, NANCY<br>PROGRAMING REIMBURSEMENTS                        | 25.44    |
| 30641     | 8/19/2019  | DALCO<br>CLEANING SUPPLIES - PARKS / CITY HALL                    | 615.72   |
| 30642     | 8/19/2019  | DIETRICH VANDERWAAL, S.C.<br>LEGAL MATTERS                        | 1,695.00 |
| 30643     | 8/19/2019  | DIGGERS HOTLINE<br>2nd Prepayment 2019                            | 481.00   |
| 30644     | 8/19/2019  | EO JOHNSON COMPANY<br>OFFICE COPY CHARGES 6/26-7/25/19            | 153.33   |
| 30645     | 8/19/2019  | FARRELL EQUIPMENT & SUPPLY CO<br>Gloves, Blades, Safety Glasses   | 284.43   |
| 30646     | 8/19/2019  | FASTENAL COMPANY<br>GLOVES, SAFETY GLASSES, VEST                  | 58.71    |
| 30647     | 8/19/2019  | FERGUSON WATERWORKS<br>MANHOLE RSR, PACER UPPER PIPE, ETC         | 7,256.00 |
| 30648     | 8/19/2019  | FOURMENS FARM HOME - COLBY<br>NOZZLE FIRE HOSE, SHOWER HEAD       | 361.92   |
| 30649     | 8/19/2019  | FOURMENS FARM HOME - MEDFORD<br>T35 UNIV HEAD W/L                 | 30.95    |
| 30650     | 8/19/2019  | GRADY, DANIEL<br>REIMBURSEMENTS (MILEAGE / FOOD)                  | 417.18   |
| 30651     | 8/19/2019  | GRAINGER APPLETON BRANCH<br>Mechanical TSTAT                      | 270.80   |
| 30652     | 8/19/2019  | GREY HOUSE PUBLISHING<br>BOOKS                                    | 134.10   |
| 30653     | 8/19/2019  | GRINKER, TRACI<br>REFUND ON HALL RENTAL                           | 50.00    |
| 30654     | 8/19/2019  | H&S PROTECTION SYSTEMS<br>FIRE ALARM TESTING/INSPECT 8/1-10/31/19 | 96.71    |
| 30655     | 8/19/2019  | HACH COMPANY<br>OZONE ACCUVAC                                     | 483.97   |

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019 From Account:  
Thru: 8/19/2019 Thru Account:

| Check Nbr | Check Date | Payee   | Amount   |
|-----------|------------|---|----------|
| 30656     | 8/19/2019  | HAWKEYE DAIRY STORE<br>Water - UPS Charges  | 27.93    |
| 30657     | 8/19/2019  | HAWKINS INC<br>CHEMICALS  | 3,243.83 |
| 30658     | 8/19/2019  | HEARTLAND COOPERATIVE SERVICES<br>NAPA PARTS                                      | 718.89   |
| 30659     | 8/19/2019  | HOLIDAY COMPANIES<br>JULY PURCHASES   | 466.61   |
| 30660     | 8/19/2019  | HYDRO CORP<br>MCC 2 YEARS   | 470.00   |
| 30661     | 8/19/2019  | INGRAM BOOK COMPANY<br>BOOKS  | 46.68    |
| 30662     | 8/19/2019  | J.H. LARSON COMPANY<br>NYLON OIL TIGHT CORD GRIPS                                 | 32.22    |
| 30663     | 8/19/2019  | JAKEL PLUMBING, HEATING, & ELEC. INC.<br>CITY HALL-REPLACE CIRCULATOR PUMP/BOILER | 1,224.27 |
| 30664     | 8/19/2019  | JFTCO INC<br>SERVICE AGREEMENT JUNE 2020  | 4,658.29 |
| 30665     | 8/19/2019  | LEFFEL, LAVERN LEE<br>CLOTHING REIMBURSEMENT                                      | 191.76   |
| 30666     | 8/19/2019  | LENZ, DEBORAH<br>Broom for Parks  | 7.39     |
| 30667     | 8/19/2019  | LUEDTKE, LOUELLA<br>MISC REIMBURSEMENTS   | 96.63    |
| 30668     | 8/19/2019  | MARATHON CO TREASURER<br>JULY MUNI COURT PAYMENTS                                 | 30.00    |
| 30669     | 8/19/2019  | MEGA FOODS<br>Fuel  | 130.79   |
| 30670     | 8/19/2019  | MELVIN INC., FRANCIS<br>Screened Black Dirt                                       | 137.70   |
| 30671     | 8/19/2019  | MENARDS-MARSHFIELD<br>Concrete Mix  | 394.00   |
| 30672     | 8/19/2019  | MEYER LUMBER SUPPLY, INC.<br>PAINT  | 334.66   |
| 30673     | 8/19/2019  | Meyer, Justin<br>CLOTHES REIMBURSEMENT  | 160.00   |
| 30674     | 8/19/2019  | MICROMARKETING LLC<br>BOOKS   | 310.02   |

ALL Checks

ACCT

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019 From Account:

Thru: 8/19/2019 Thru Account:

| Check Nbr | Check Date | Payee   | Amount    |
|-----------|------------|---|-----------|
| 30675     | 8/19/2019  | MSA PROFESSIONAL SERVICES INC<br>TID 6 PRELIMINARY ASSISTANCE | 23,767.45 |
| 30676     | 8/19/2019  | NORTH CENTRAL LABORATORIES<br>GLASS FIBER FILTERS             | 166.20    |
| 30677     | 8/19/2019  | NORTHERN LAKE SERVICE INC<br>BROMATE                          | 110.00    |
| 30678     | 8/19/2019  | OTIS<br>SERVICE CONTRACT 8/1/19-7/31/20                       | 1,961.00  |
| 30679     | 8/19/2019  | PETERSONS RADIATOR REPAIR<br>GENERATOR REPAIR                 | 200.00    |
| 30680     | 8/19/2019  | POMP'S TIRE SERVICE INC<br>INSTALL NEW TUBE                   | 22.81     |
| 30681     | 8/19/2019  | PROVISION<br>BUCCANEER PLUS                                   | 186.88    |
| 30682     | 8/19/2019  | RACK INDUSTRIAL LLC<br>TECHNICAL SERVICES                     | 27.50     |
| 30683     | 8/19/2019  | RENT A FLASH OF WISCONSIN, INC.<br>Signs                      | 561.38    |
| 30684     | 8/19/2019  | RUDER, WARE, L.L.S.C.<br>Schilling Subdivison Final Plat      | 1,351.00  |
| 30685     | 8/19/2019  | SENSUS USA<br>1 YR SUPPORT 9/4/19-9/3/2020                    | 1,949.94  |
| 30686     | 8/19/2019  | SHERWIN WILLIAMS STORE #3845<br>5 GAL YELLOW                  | 1,555.70  |
| 30687     | 8/19/2019  | SPECTRUM INSURANCE GROUP<br>ANNUAL BILLING - BONDING          | 1,169.00  |
| 30688     | 8/19/2019  | STAFFORD ROSENBAUM LLP<br>MARATHON COUNTY CUP                 | 490.50    |
| 30689     | 8/19/2019  | STAPLES BUSINESS ADVANTAGE<br>OFFICE SUPPLIES                 | 110.61    |
| 30690     | 8/19/2019  | STATE OF WI - COURT FINES AND SURCHARGES<br>JULY 2019         | 574.34    |
| 30691     | 8/19/2019  | STETSONVILLE OIL<br>FUEL                                      | 1,149.57  |
| 30692     | 8/19/2019  | TOWN & COUNTRY LAWN & LANDSCAPE<br>RED ARROW PARK             | 3,328.75  |
| 30693     | 8/19/2019  | TP PRINTING COMPANY, INC.<br>1 YEAR SUBSCRIPTION              | 40.00     |

## ALL Checks

ACCT

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019 From Account:  
 Thru: 8/19/2019 Thru Account:

| Check Nbr | Check Date | Payee  | Amount   |
|-----------|------------|--|----------|
| 30694     | 8/19/2019  | US BANK EQUIPMENT FINANCE<br>SEPT 2019 COPIER PYMT                     | 234.18   |
| 30695     | 8/19/2019  | VOSS, LORI<br>MILEAGE REIMBURSEMENT (MAYOR'S MEETING)                  | 47.56    |
| 30696     | 8/19/2019  | WISCONSIN STATE LABORATORY OF HYGIENE<br>FLUORIDE                      | 26.00    |
| 30697     | 8/19/2019  | WISCONSIN SUPREME COURT<br>Municipal Court Clerk Seminar               | 40.00    |
| 30698     | 8/19/2019  | WOLFGRAM, GAMOKE & HUTCHINSON, S.C.<br>JULY SERVICES                   | 353.50   |
| V1723     | 8/14/2019  | BROCKHAUS, ZACHARY<br>Manual Check Pay period 07/27/2019 to 08/09/2019 | 40.63    |
| V1724     | 8/14/2019  | CLAUSNITZER, ERIN<br>Manual Check Pay period 07/28/2019 to 08/09/2019  | 1,132.42 |
| V1725     | 8/14/2019  | COLBY, WILLIAM<br>Manual Check Pay period 07/28/2019 to 08/09/2019     | 1,439.47 |
| V1726     | 8/14/2019  | CORLEY, NANCY<br>Manual Check Pay period 07/27/2019 to 08/09/2019      | 307.46   |
| V1727     | 8/14/2019  | FABER, BRENT<br>Manual Check Pay period 07/01/2019 to 07/31/2019       | 152.38   |
| V1728     | 8/14/2019  | GEIGER, JEREMY<br>Manual Check Pay period 07/27/2019 to 07/31/2019     | 1,439.64 |
| V1729     | 8/14/2019  | GRADY, DANIEL<br>Manual Check Pay period 07/27/2019 to 07/31/2019      | 1,801.55 |
| V1730     | 8/14/2019  | GURALSKI, ROBERT<br>Manual Check Pay period 07/27/2019 to 08/09/2019   | 184.70   |
| V1732     | 8/14/2019  | JOCHIMSEN, JENNY<br>Manual Check Pay period 07/27/2019 to 07/31/2019   | 1,232.76 |
| V1733     | 8/14/2019  | KALEPP, JUDITH<br>Manual Check Pay period 08/01/2019 to 08/09/2019     | 219.29   |
| V1734     | 8/14/2019  | KRAMAS, JACK<br>Manual Check Pay period 07/27/2019 to 08/09/2019       | 624.85   |
| V1735     | 8/14/2019  | KUYOTH, JACQUELYNN<br>Manual Check Pay period 07/27/2019 to 08/09/2019 | 312.41   |
| V1736     | 8/14/2019  | LANGTEAU, ALLEN<br>Manual Check Pay period 07/27/2019 to 08/09/2019    | 198.78   |
| V1737     | 8/14/2019  | LEFFEL, LAVERN<br>Manual Check Pay period 07/27/2019 to 08/09/2019     | 1,534.64 |



## ALL Checks

ACCT

## COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019

From Account:

Thru: 8/19/2019

Thru Account:

| Check Nbr   | Check Date   | Payee                               | Amount     |
|-------------|--------------|-------------------------------------|------------|
| V1738       | 8/14/2019    | LENZ, DEBORAH                       | 374.44     |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1739       | 8/14/2019    | LUEDTKE, LOUELLA                    | 1,523.85   |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1740       | 8/14/2019    | MEDENWALDT, TODD A.                 | 938.99     |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1741       | 8/14/2019    | MEYER, JUSTIN                       | 1,325.51   |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1742       | 8/14/2019    | MUELLER, JOHN                       | 219.33     |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1743       | 8/14/2019    | OLSON, KIMBERLY                     | 32.77      |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1744       | 8/14/2019    | RACHU, MASON                        | 152.38     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1745       | 8/14/2019    | SANDERS, MARY                       | 121.91     |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1746       | 8/14/2019    | SMITH, JOHN                         | 1,440.03   |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1747       | 8/14/2019    | SOTO, FRANKIE                       | 152.38     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1748       | 8/14/2019    | SOYK, JOSHUA                        | 1,690.38   |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1749       | 8/14/2019    | STUTTGEN, CRAIG                     | 1,768.72   |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1750       | 8/14/2019    | TOTZKE, JEREMY                      | 106.20     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1751       | 8/14/2019    | VOSS, LORI                          | 638.42     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1752       | 8/14/2019    | WEICH, JESSICA                      | 152.95     |
|             | Manual Check | Pay period 07/27/2019 to 08/09/2019 |            |
| V1753       | 8/14/2019    | WEIDEMAN, ROGER                     | 106.20     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1754       | 8/14/2019    | WEIX, JIM                           | 106.20     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| V1755       | 8/14/2019    | HUTHER, LORI                        | 198.55     |
|             | Manual Check | Pay period 07/01/2019 to 07/31/2019 |            |
| Grand Total |              |                                     | 164,655.35 |

COMBINED CHECKING ACCOUNT

Dated From: 7/13/2019 From Account:  
Thru: 8/19/2019 Thru Account:

|  | Amount     |
|--|------------|
| Total Expenditure from Fund # 100 - GENERAL FUND       | 93,608.28  |
| Total Expenditure from Fund # 400 - LIBRARY            | 3,692.16   |
| Total Expenditure from Fund # 600 - WATER UTILITY FUND | 28,389.87  |
| Total Expenditure from Fund # 800 - SEWER UTILITY FUND | 21,563.66  |
| Total Expenditure from Fund # 900 - TIF DISTRICT #5    | 1,093.50   |
| Total Expenditure from Fund # 960 - TIF DISTRICT #6    | 16,307.88  |
| Total Expenditure from all Funds                       | 164,655.35 |

To: Abbotsford City Council

From: Jenny Jakel, Treas of Abbotsford Colby Area Chamber

Date: August 19, 2019

Re: Christmas Parade Roof building reimbursement


In October, 2018, the parade committee became aware that the roof of the parade shed was in dire need of repair. TP Printing Company contacted Yutzy Roofing Service LLC and arranged for the roof repair. Because of the short notice and dire need for repairs to protect the parade floats, TP Printing Company paid the bill in the form of a loan in the amount of \$13,885.00.

Subsequently, fundraising began to reimburse TP Printing Company for the roof costs. To date, donations of \$12,250.00 have been received from an area foundation and area financial institutions. The remainder of the amount due came from the Chamber's Christmas Parade fund.

The collected funds were placed into account #132-276 under the City of Abbotsford designated for the parade roof.

This memo is a formal request for the City of Abbotsford to reimburse TP Printing in the amount of \$13,885.00.

Sincerely,

  
Jenny Jakel  
Chamber Treasurer



# YUTZY ROOFING SERVICE LLC

9106 Woehrle Ln, Marshfield WI 54449

Phone: 715-897-5017

Fax: 715-676-2900

E-mail: josh.yutzyroofing@gmail.com

Web: www.yutzyroofingservice.com

## ROOF PROPOSAL

|  |                                      |                           |
|--|--------------------------------------|---------------------------|
| PROPOSAL SUBMITTED TO:<br>TP Printing              | PHONE:<br>Kevin Flink (715) 316-4289 | DATE:<br>October 17, 2018 |
| Job Location:<br>103 W Spruce St<br>Abbotsford, WI | Email:<br>kflink@tpprinting.com      | Fax:                      |

**WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:**

Waterproofing Metal Roof: 6,038 Square feet

1. Entire area will be acid-etch cleaned and power-washed.
2. Prime roof with Encase Universal rust inhibiting metal primer.
3. Apply base coat with fabric reinforcement: 3" on all side laps, 6" on end laps and protrusions.
4. Caulk all fastener heads, vents, etc. with Quick Kaulk.
5. Apply White Top Cote over entire roof @ 1 gal per square.

\*Roof system will reflect 85% of the sun's heat rays, and has a class A fire rating.

\*Contractor will warranty labor and material for 10 years. (non-prorated and renewable)

\*Contractor has \$2,000,000.00 completed Operations Insurance.

\*Building owner will supply water and electricity.

**We Propose** hereby to furnish material and labor complete in accordance with the above specifications, for the sum of: (\$13,885.00)

Payment to be made as follows: 1/3 at signing of contract, 1/3 at start of job, and 1/3 at completion of job.

All material is to be guaranteed as specified. All work is to be completed according to standard practices. Any alternation or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Bid may be withdrawn if not signed within 30 days.

**Authorized signature:** \_\_\_\_\_

**Acceptance of Proposal.** The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to complete the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

*you paid 1/3 last week*

**RESOLUTION NO. 2019 - 8**  
**CITY OF ABBOTSFORD, CLARK COUNTY, WISCONSIN**  
**REGARDING ALTERATION OF THE PUBLIC WAY**  
**KNOWN AS FIRST STREET**

**WHEREAS**, it is in the public's interest to alter a public way in the City of Abbotsford, said public way is First Street, and First Street is to be altered by the vacation of that part of First Street legally described as follows:

Outlot one (1) of Clark County Certified Survey Map No. 1016 recorded in the Office of the Clark County Register of Deeds, Clark County, Wisconsin, in Volume 650, Page 192; being a part of the Southeast Quarter of the Northeast Quarter (SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ ) and the Southwest Quarter of the Northeast Quarter (SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ ), Section thirty-six (36), Township twenty-nine (29) North, Range one (1) East, in the City of Abbotsford, Clark County, Wisconsin.

A survey map depicting First Street to be altered is attached hereto.

**WHEREAS**, Wis. Stat. §66.1003(4) allows proceedings initiated by the Common Council by the introduction of a Resolution declaring that since the public interest requires it, the whole or any part of any road, street or alley in the City may be altered pursuant to the procedures therein.

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The City of Abbotsford has a present and future interest in altering the public way described hereinabove, the altering of the public way shall not result in land locked parcels and that the public interest requires that such public way be altered pursuant to the provisions of Wis. Stats. § 66.1003.

2. All easement rights of the City of Abbotsford are hereby created, retained and/or reserved.

3. A public hearing on the passage of this Resolution will be held on the 7th day of October, 2019, at the Abbotsford City Hall, located at 203 North First Street, Abbotsford, Wisconsin, commencing at 5:45 p.m. on said date, which hearing is not less than forty (40) days after the date on which this Resolution was introduced.

4. The City Clerk shall cause a notice of said public hearing to be published as a Class 3 notice under Wis. Stats. Ch. 985, and shall further arrange at least thirty (30) days before the hearing for said notice to be served personally on all of the owners of all of the frontage of the lots and lands abutting upon said public way sought to be altered if said service can be made within the City, otherwise copies of said notice shall be mailed to the owner's last known address. If the public way is located within one-quarter mile of a state trunk highway or connecting highway a copy of this Resolution shall be submitted to the Secretary of Transportation and if there is a railroad crossing within the portion of the public way that is the

subject of this Resolution a copy of this Resolution shall be submitted to the Commissioner of Railroads.

The foregoing Resolution was duly adopted by the Common Council of the City of Abbotsford by a vote of \_\_\_\_ in favor and \_\_\_\_ against, on this \_\_\_\_ day of \_\_\_\_\_, 2019.

COMMON COUNCIL, CITY OF ABBOTSFORD

By: \_\_\_\_\_  
Lori Voss, Mayor

ATTEST:

\_\_\_\_\_  
Dan Grady, Clerk

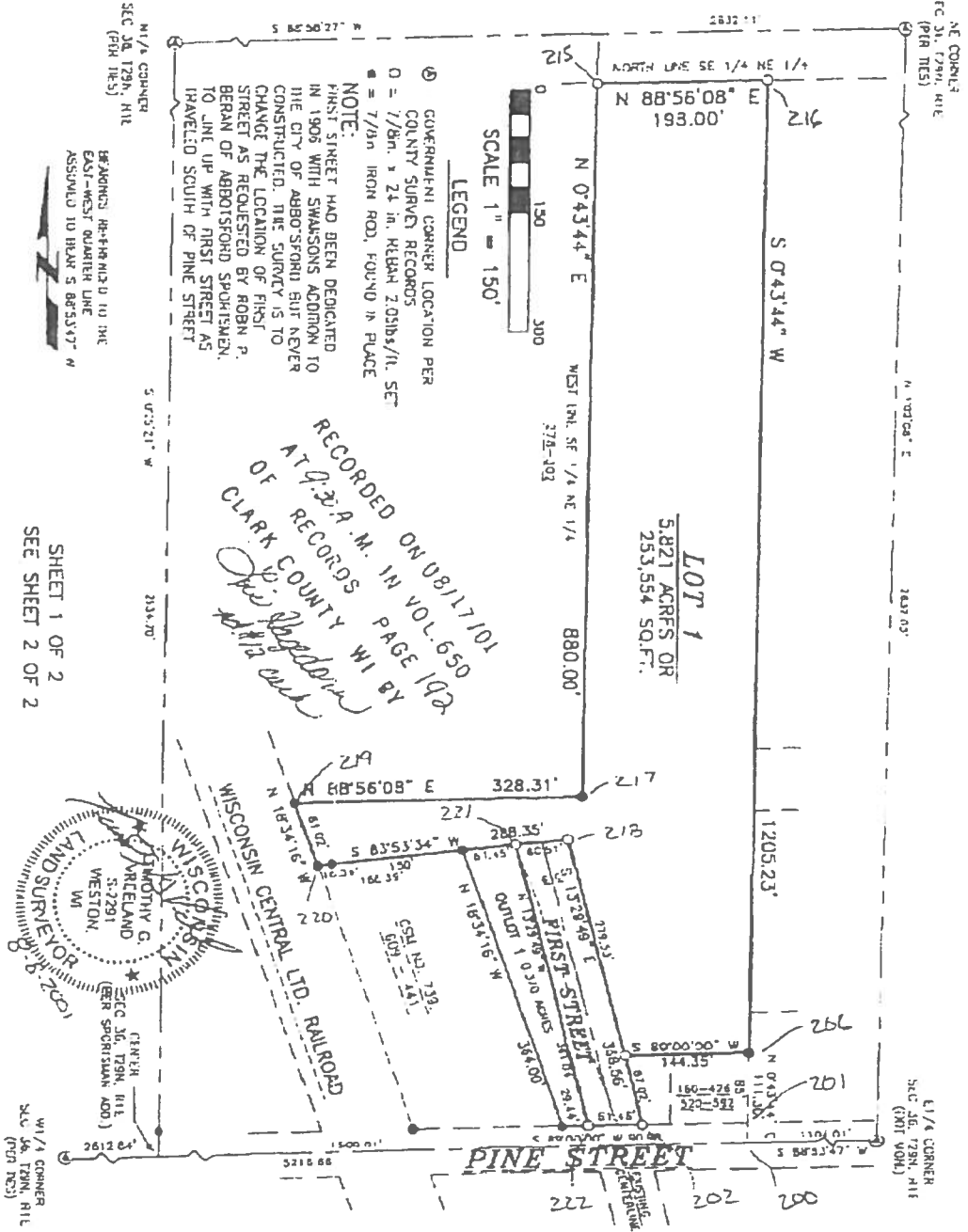
498254 CERTIFIED SURVEY MAP  
CLARK COUNTY NO. 1016 VOL. PAGE

PART OF THE SE 1/4 NE 1/4 AND THE SW 1/4 NE 1/4, SECTION 36, TOWNSHIP 29 NORTH  
RANGE 1 EAST, CITY OF ABBOTSFORD, CLARK COUNTY, WISCONSIN.

|   |                             |
|---|-----------------------------|
| <b>VREELAND ASSOCIATES, INC.</b><br>6103 DAWN STREET WESTON, WI. 54476<br>PH (715) 241-0947 OR (715) 693-3979<br>FAX (715) 241-9826 | <b>ABBOTSFORD SPORTSMAN</b> |
|---|-----------------------------|

FILE #. P - 4 - 01 DRAFTED AND DRAWN BY TIMOTHY G. VREELAND

THIS MAP CORRECTS AND SUPERSEDES CSM NO. 957, VOL. 640 PAGE 815



SHEET 1 OF 2  
SEE SHEET 2 OF 2



# MSA

# Memo

---

**To:** Dan Grady, City Administrator  
**From:** Chad Besaw  
**Subject:** Spruce Street Right of Way Plat Amendment  
**Date:** August 5, 2019

---

Dan,

The attached is a copy of the amended plat for one section of the Spruce Street Right of Way plat. The alterations were requested by the DOT railroad coordinator. The original plat and design were going to leave the crossing as it is currently. However, the Railroad coordinator is requiring the sidewalk to be a specific distance from the signal posts and is requiring a permanent limited easement to work within the railroad right of way.

The sidewalk had to be realigned in this area to meet those requirements, which makes it cross private parcels 18 and 21.

A permanent limited easement was added to the railroad parcel (now parcel 20) to accommodate the necessary working space for the sidewalk crossing as it joins back up with the original alignment.

Acquisitions are altered on this plat to reflect the re-aligned sidewalk.

Other acquisition work may include: Coordinate the PLE acquisition with the Railroad. Provide the Sales Study, Railroad Real Estate Submittal document Package (RRESP) and associated real estate documents to the Railroad and continued follow up in order to keep the project on schedule.



# TRANSPORTATION PROJECT PLAT NO: 8880-00-01 - 4.04 AMENDMENT NO: 1

AMENDS PARCEL NO: 18, 21 OF TRANSPORTATION PROJECT PLAT 8880-00-01-4.04, RECORDED AS DOCUMENT NO: 630371 IN CABINET 2 PAGE 247

ADDS PARCEL NO: 20

PART OF THE NE1/4 - NE1/4, OF SECTION 1, TOWNSHIP 28 NORTH, RANGE 1 EAST,

PART OF THE SE1/4 - SE1/4, OF SECTION 36 TOWNSHIP 29 NORTH, RANGE 1 EAST,

PART OF LOT 4, BLOCK "O" ADDITION TO THE CITY OF ABBOTSFORD,

PART OF LOT 2, CSM NUMBER 1250,

LOCATED IN THE SE1/4 - SE1/4 OF SECTION 36 TOWNSHIP 29 NORTH, RANGE 1 EAST,

PART OF LOT 2 CSM NUMBER 1979 LOCATED IN THE NE1/4 - NE1/4, OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 1 EAST,

ALL BEING LOCATED IN THE CITY OF ABBOTSFORD, CLARK COUNTY, WISCONSIN

RELOCATION ORDER - LOCAL STREET - EAST SPRUCE STREET, CITY OF ABBOTSFORD, CLARK COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF ABBOTSFORD DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22 AND 32.05, WISCONSIN STATUTES, THE CITY OF ABBOTSFORD HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE CITY OF ABBOTSFORD FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE CITY OF ABBOTSFORD, PURSUANT TO THE PROVISIONS OF SECTION 62.22 OR 32.05, WISCONSIN STATUTES.

FOR ADDITIONAL INFORMATION REFER TO TITLE SHEET RECORDED IN CLARK COUNTY REGISTER OF DEEDS AS SHEET 2 OF 2 OF DOCUMENT NUMBER 630368

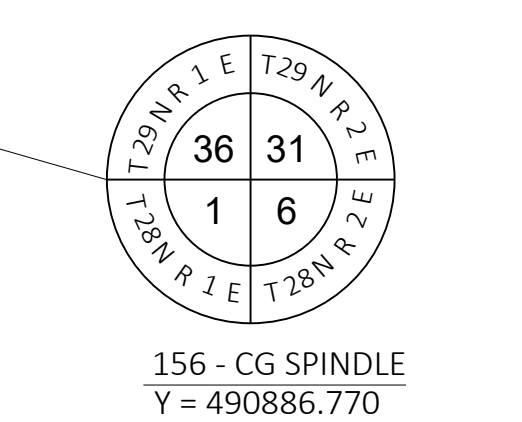
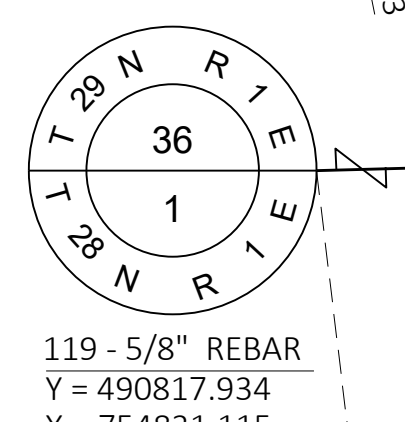
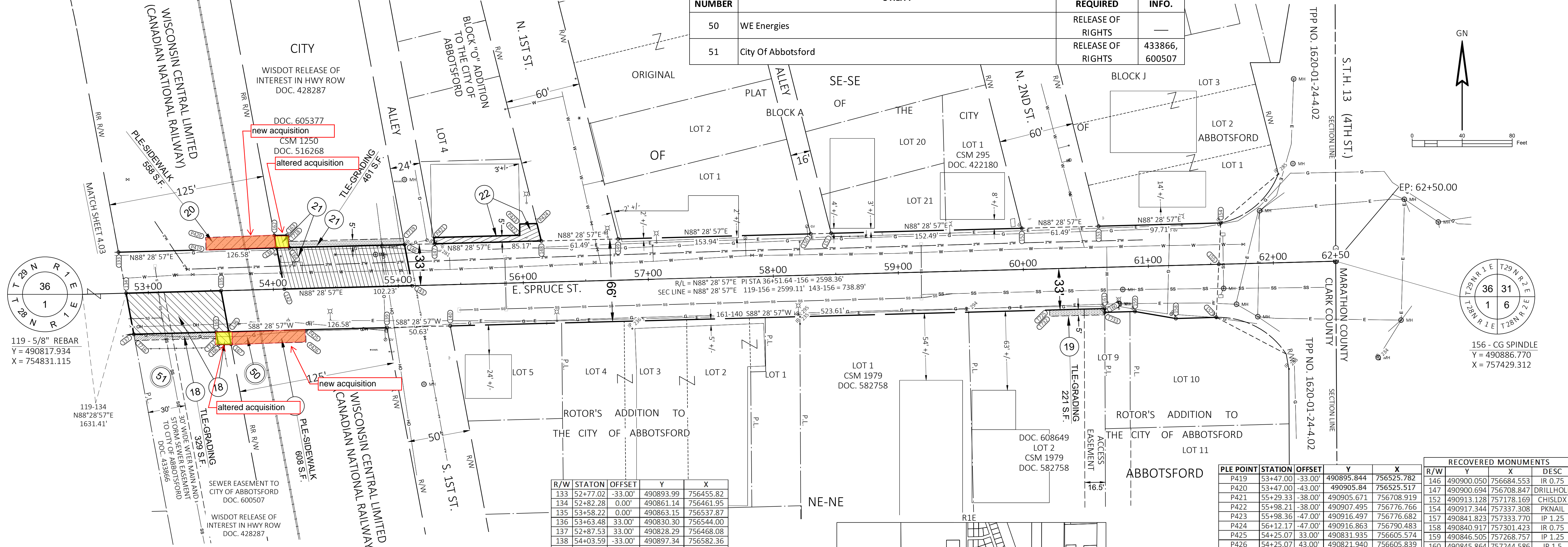
## SCHEDULE OF LANDS & INTEREST REQUIRED

OWNER'S NAMES ARE FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE CITY.

| PARCEL NUMBER | OWNERS   | INTEREST REQUIRED | R/W REQUIRED |          |       |           |           |
|---------------|--|-------------------|--------------|----------|-------|-----------|-----------|
|               |  |                   | NEW          | EXISTING | TOTAL | PLE SQ FT | TLE SQ FT |
| 18            | Tri-Star Printing Co. Inc.   | FEE, TLE          | 101          | 2,506    |       |           | 329       |
| 19            | BBD Properties LLC, a Wisconsin limited liability company  | TLE               |              |          |       |           | 221       |
| 20            | Wisconsin Central Limited  | PLE               |              |          |       | 1,166     |           |
| 21            | Paul A. Jakel, LLC   | FEE, TLE          | 101          | 3,374    |       |           | 461       |
| 22            | Land Contract between Stephen M Heggemeier and Mary J Heggemeier, as Vendor, and Javier Flores Torres and Ana Monica Garcia Aburto, as Purchaser | FEE               | 559          |          |       |           |           |
| TOTAL (SqFT)  |  |                   | 761          | 5,880    | 0     | 1,166     | 1,011     |
| ACRE          |  |                   | 0.02         | 0.13     | 0.00  | 0.03      | 0.02      |

## UTILITY INTERESTS REQUIRED

| UTILITY NUMBER | UTILITY            | INTEREST REQUIRED | DOC. INFO.     |
|----------------|--------------------|-------------------|----------------|
| 50             | WE Energies        | RELEASE OF RIGHTS | -              |
| 51             | City Of Abbotsford | RELEASE OF RIGHTS | 433866, 600507 |

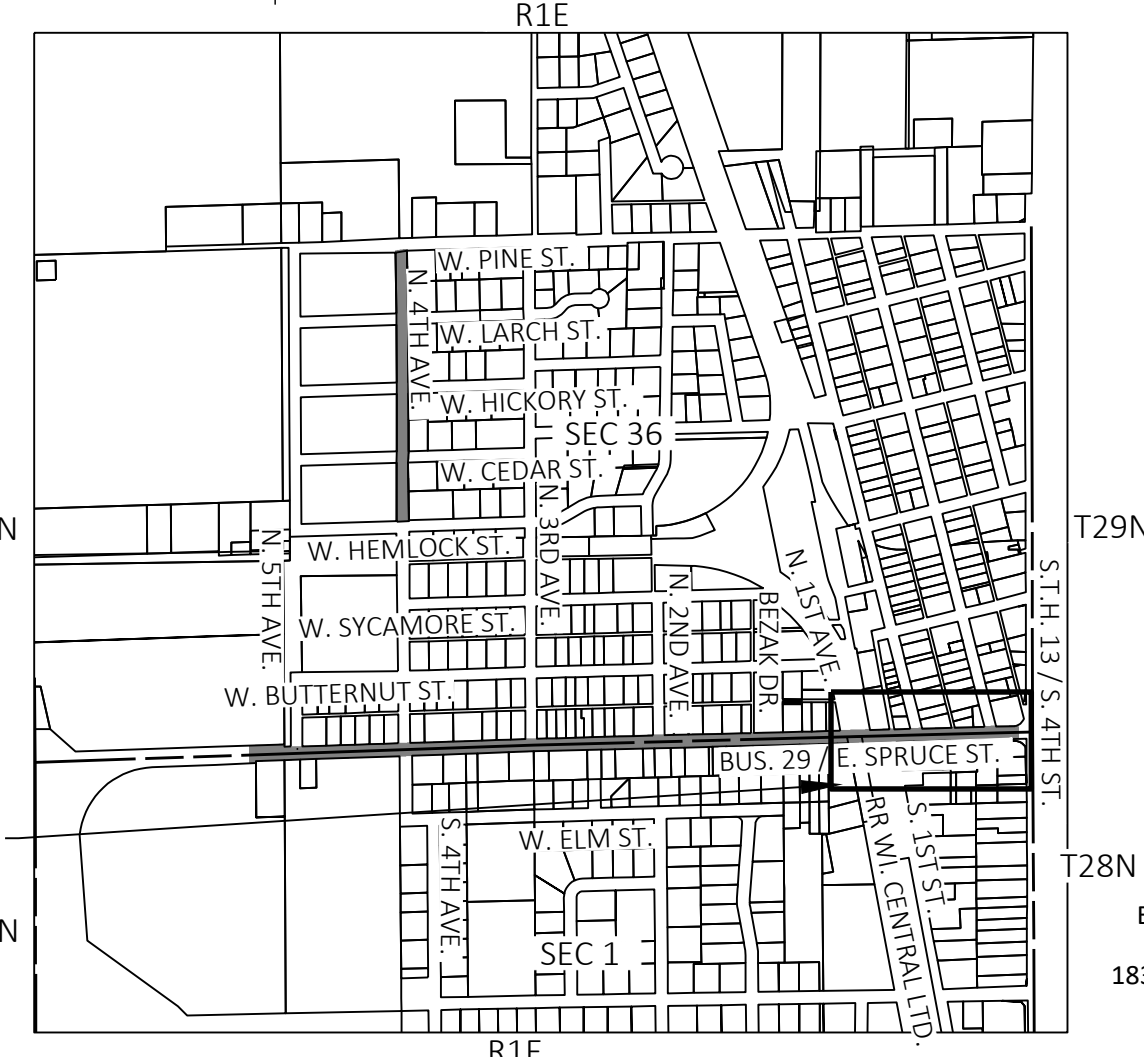
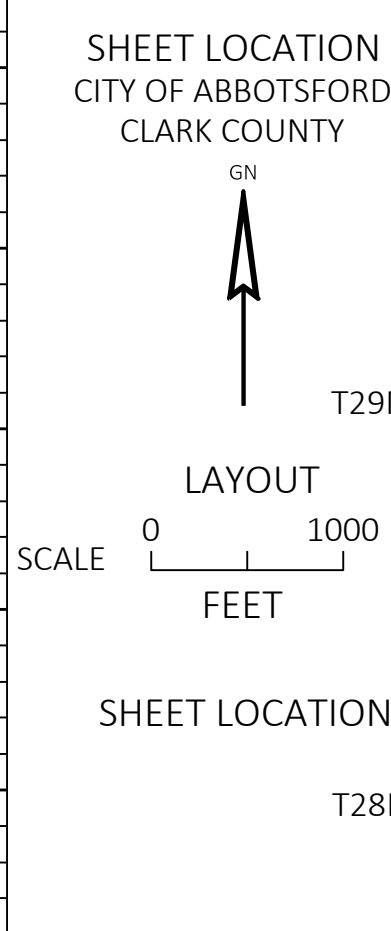


| COURSE TABLE |          |                 | COURSE TABLE |          |         |
|--------------|----------|-----------------|--------------|----------|---------|
| START PT #   | END PT # | BEARING         | START PT #   | END PT # | BEARING |
| 134          | 137      | S10° 34' 15\"/> |              |          |         |

### SPRUCE ST. ALIGNMENT

| Description | PT Station | Northing   | Easting    |
|-------------|------------|------------|------------|
| Start:      | 23+00.00   | 490771.518 | 753481.047 |
| End:        | 36+51.64   | 490817.961 | 754831.892 |

| R/W | STATION  | OFFSET  | Y         | X         |
|-----|----------|---------|-----------|-----------|
| 133 | 52+77.02 | -33.00' | 490893.99 | 756455.82 |
| 134 | 52+82.28 | 0.00'   | 490861.14 | 756461.95 |
| 135 | 53+58.22 | 0.00'   | 490863.15 | 756537.87 |
| 136 | 53+63.48 | 33.00'  | 490830.30 | 756544.00 |
| 137 | 52+87.53 | 33.00'  | 490828.29 | 756468.08 |
| 138 | 54+03.59 | -33.00' | 490897.34 | 756582.36 |
| 139 | 54+90.06 | 33.00'  | 490833.66 | 756670.54 |
| 140 | 55+40.69 | 33.00'  | 490835.00 | 756721.15 |
| 142 | 54+08.85 | 0.00'   | 490864.49 | 756588.49 |
| 143 | 55+11.09 | 0.00'   | 490867.20 | 756690.68 |
| 146 | 55+05.83 | -33.00' | 490900.05 | 756684.55 |
| 147 | 55+30.13 | -33.00' | 490900.69 | 756708.85 |
| 148 | 56+15.30 | -33.00' | 490902.95 | 756793.99 |
| 149 | 56+76.79 | -33.00' | 490904.58 | 756855.46 |
| 150 | 58+30.73 | -33.00' | 490908.66 | 757009.34 |
| 151 | 58+47.13 | -33.00' | 490909.09 | 757025.73 |
| 152 | 59+99.62 | -33.00' | 490913.13 | 757178.17 |
| 153 | 60+61.10 | -33.00' | 490914.76 | 757239.63 |
| 154 | 61+58.81 | -33.00' | 490917.34 | 757337.31 |
| 155 | 61+56.39 | 0.00'   | 490884.29 | 757335.76 |
| 156 | 62+49.97 | 0.00'   | 490886.77 | 757429.31 |
| 157 | 61+53.28 | 42.40'  | 490841.82 | 757333.77 |
| 158 | 61+20.92 | 42.45'  | 490840.92 | 757301.42 |
| 159 | 60+88.41 | 36.00'  | 490846.51 | 757268.76 |
| 160 | 60+64.23 | 36.00'  | 490845.86 | 757244.59 |
| 161 | 60+64.30 | 33.00'  | 490848.86 | 757244.58 |
| 162 | 54+02.00 | -43.00' | 490907.30 | 756580.50 |
| 163 | 54+12.13 | -43.00' | 490907.57 | 756590.62 |
| 164 | 54+13.72 | -33.00' | 490897.61 | 756592.48 |
| 165 | 53+53.35 | 33.00'  | 490830.04 | 756533.88 |
| 166 | 53+54.95 | 43.00'  | 490820.08 | 756535.74 |
| 167 | 53+65.07 | 43.00'  | 490820.35 | 756545.86 |



### RECOVERED MONUMENTS

| R/W | Y          | X          | DESC      |
|-----|------------|------------|-----------|
| 146 | 490900.050 | 756684.553 | IR 0.75   |
| 147 | 490900.694 | 756708.847 | DRILLHOLE |
| 152 | 490913.128 | 757178.169 | CHISLIX   |
| 154 | 490917.344 | 757337.308 | PKNAIL    |
| 157 | 490841.823 | 757333.770 | IP 1.25   |
| 158 | 490840.917 | 757301.423 | IR 0.75   |
| 159 | 490846.505 | 757268.757 | IP 1.25   |
| 160 | 490845.864 | 757244.586 | IP 1.5    |
| 161 | 490848.864 | 757244.575 | IP 1.25   |
| 235 | 490836.581 | 757000.866 | IP 1.5    |
| 236 | 490832.762 | 756866.765 | IP 1.5    |
| 281 | 490900.756 | 756711.951 | DRILLHOLE |
| 285 | 490956.541 | 757383.427 | PKNAIL    |
| 288 | 490800.528 | 757391.885 | IP 1.25   |
| 294 | 490845.849 | 757135.762 | CGSPIKE   |
| 295 | 490842.243 | 757000.893 | DRILLHOLE |

I, CHAD A. BESAW PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.05 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE CITY OF ABBOTSFORD, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRINT NAME: CHAD A. BESAW  
 REGISTRATION NUMBER: S-3029

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE CITY OF ABBOTSFORD

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_

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# Comprehensive Planning Law

The Comprehensive Planning Law was enacted in 1999 (see section [66.1001](#), Wis. Stats.). Sometimes referred to as the “smart growth law,” the Comprehensive Planning Law does not mandate how a community should grow, rather it leaves such decisions up to local communities.

## Comprehensive Planning Law Features

▶ **Defines a comprehensive plan as containing at least nine elements:**

- Issues and Opportunities
- Economic Development
- Housing
- Intergovernmental Cooperation
- Transportation
- Land Use
- Utilities and Community Facilities
- Implementation
- Agricultural, Natural and Cultural Resources

▶ **Consistency requirement** – Beginning on January 1, 2010, if a local governmental unit enacts or amends an official mapping, land division, or zoning ordinance, the enactment or amendment ordinance must be consistent with that community’s comprehensive plan.

▶ **Plan update** – Comprehensive plans must be updated no less than once every 10 years. However, the law does not define update. A thorough update of background information and a public participatory process to evaluate plan vision, goals, objectives, policies, and programs is recommended. At a minimum, the planning process must follow the same process with a public hearing, resolution, and ordinance outlined in s.66.1001(4) to adopt the plan update as for the original plan.

▶ **Public involvement** - the Comprehensive Planning Law requires public participation at every stage of the comprehensive planning process, including:

- Adopting a public participation plan to provide a diverse range of opportunities for the public to help shape the community’s comprehensive plan.
- Holding at least one public hearing prior to adopting the comprehensive plan, announced by a Class 1 notice.
- Providing an opportunity to comment on the draft comprehensive plan.

Last updated May 15, 2019

## Benefits of Comprehensive Planning

**Understands the past and present** – a plan collects useful information about the community, such as historical trends, present conditions, and (by studying trends) where it is headed.

**Lays out a roadmap to the future** – a plan puts down on paper a community's goals, values, and aspirations – its vision for the future – and the steps needed to achieve these things.

**Guides land use regulations** – provides a rational basis for land use regulations and makes land use decisions more predictable.

**Is proactive rather than reactive** – a plan helps communities to identify and resolve issues early on, before they become conflicts.

**Coordinates community activity** – a comprehensive plan should take into account all of a community's policies, programs, departments, initiatives, services, plans, regulations, responsibilities, and systems.

**Saves money \$\$\$** – a plan identifies functions within a jurisdiction or between jurisdictions that conflict, are duplicated, or could be strengthened through coordination. For example, a town and a school district could jointly own and maintain a park and playground.

**Preserves local control** – the Comprehensive Planning Law promotes a bottom-up, rather than a top-down approach. The state does not adopt or certify a local comprehensive plan. Instead, a plan must be adopted by a community's governing body.

**Preserves local autonomy** - the Comprehensive Planning Law does not alter the legal relationship between jurisdictions. Local governments continue to have the same powers and authority over land use that they had before the law was passed.

**Promotes property rights** – the Comprehensive Planning Law makes planning more transparent and open to the public, including landowners, than prior to the law.

**Promotes economic development** – planning helps communities retain existing businesses, attract new ones, revitalize downtowns, develop housing for workers, and recommend steps to improve infrastructure capacity.

**Promotes intergovernmental cooperation** – through the required Intergovernmental Cooperation Element, communities identify existing cooperation between jurisdictions, identify existing or potential conflicts, and describe processes to resolve these conflicts.

**Protects resources** – planning helps protect the things a community treasures most, including historic buildings, forests, farmland, bluff areas, wetlands, scenic vistas, downtown main streets, lakes, rivers, village squares, etc.



## State of Wisconsin

[\(/pages/home.aspx\)](#)

## Department of Administration

[\(/pages/home.aspx\)](#)

# Comprehensive Planning

## Comprehensive Planning Quick Links

[Comp Planning Home \(/Pages/LocalGovtsGrants/Comprehensive-Planning.aspx\)](#)

[Library of Plans \(/Pages/LocalGovtsGrants/Comprehensive-Planning-Library-of-Plans.aspx\)](#)

[Send DOA Notice of Comp Plan \(/Pages/LocalGovtsGrants/Send-DOA-Notice-of-Comp-Plan-Adoption.aspx\)](#)

[Resources \(/Pages/LocalGovtsGrants/Comprehensive-Planning-Resources.aspx\)](#)

[DIR Home \(/Pages/AboutDOA/IntergovernmentalRelations.aspx\)](#)

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## Contact Us

### **Phone**

(608) 267-3369

**Mailing Address** [\(/Pages/LocalGovtsGrants/Send-DOA-Notice-of-Comp-Plan-Adoption.aspx\)](#)

### **Email**

comp.planning@wisconsin.gov

## About



A comprehensive plan is a local government's guide to community physical, social, and economic development. Comprehensive plans are not meant to serve as land use regulations in themselves; instead, they provide a rational basis for local land use decisions with a twenty-year vision for future planning and community decisions.

The Wisconsin Comprehensive Planning Law does not mandate how a local community should grow, but it requires public participation at the local level in deciding a vision for the community's future. The uniqueness of individual comprehensive plans reflects community-specific and locally driven planning processes.


While a local government may choose to include additional elements, a comprehensive plan must include AT LEAST all of the nine elements below as defined by the Comprehensive Planning Law (s. 66.1001 (<https://docs.legis.wisconsin.gov/document/statutes/66.1001>)).

- Issues and Opportunities
- Housing
- Transportation
- Utilities and Community Facilities
- Agricultural, Natural and Cultural Resources
- Economic Development
- Intergovernmental Cooperation
- Land Use
- Implementation

## Wisconsin Comprehensive Planning Legislation

- Comprehensive Planning Law (<https://docs.legis.wisconsin.gov/statutes/statutes/66/X/1001>). (s.66.1001)
-  2015 Wisconsin Act 391: Consistency Revisited (</DIR/May%202016%20Perspectives%20on%20Planning%20Consistency%20Revisited.pdf>).
-  Comprehensive Planning Law Features and Benefits (</DIR/Comprehensive Planning Law Features and Benefits Sheet 2019.pdf>).

The Comprehensive Planning Law provides flexibility to local governments in addressing statutory requirements. Many communities choose to connect specific objectives, policies, and programs from throughout their comprehensive plan to responsible parties and timeframes in the implementation element, so that their hard work does not collect dust on a shelf. A central aspect of implementation is exercising land use regulation authorities.

According to s. 66.1001 (<https://docs.legis.wisconsin.gov/document/statutes/66.1001>), beginning on January 1, 2010, if a town, village, city, or county enacts or amends an official mapping, subdivision, or zoning ordinance, the enactment or amendment ordinance must be consistent with that community's comprehensive plan. State statutes also call for consistency with the local comprehensive plan in several other areas, as described in the  Consistency Revisited article (</DIR/May%202016%20Perspectives%20on%20Planning%20Consistency%20Revisited.pdf>).

### Comprehensive Plan Update Requirement

According to s. 66.1001(2)(i) (<http://docs.legis.wisconsin.gov/statutes/statutes/66/X/1001/2/i>), **comprehensive plans must be updated no less than once every 10 years.** However, the law does not define "update."

Optimally, the local government would update all of the background information, such as demographic data and the current land use

map. It would also go through a public participatory process to evaluate all of the goals, objectives, policies, and programs put forth by the original plan and update them as needed, as well as the future land use map. Yet, a local government may also do much less to update its plan. At a minimum, the local government must go through the process outlined in s. 66.1001(4) (<http://docs.legis.wisconsin.gov/statutes/statutes/66/X/1001/4>) to adopt the updated plan or readopt the original plan if it still meets the community's needs.

## Comprehensive Planning and DOA

The former Wisconsin Comprehensive Planning Grant Program financially assisted local governments in the development and adoption of comprehensive plans in the past. From 2000 through 2010, comprehensive planning grants were awarded to municipalities, counties, tribes, and regional planning commissions.

No comprehensive planning grants have been awarded since 2010. No grants are planned for the future.

The Wisconsin Land Information Program grant administrator assumes the following responsibilities related to local government comprehensive planning, but is only able to dedicate a small portion of his time toward them:

- Maintaining a record of plans adopted
- Answering common questions about comprehensive planning from land owners, local officials, and planning agencies

[Contact Us \(/Pages/AboutDOA/ContactUs.aspx\)](#)

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## 2015 Wisconsin Act 391: Consistency Revisited

By Brian W. Ohm

2015 Wisconsin Act 391, signed into law by Governor Walker on April 26, 2016, has raised questions by planners and others about its impact on the consistency requirement in Wisconsin's comprehensive planning law. Section 17 of Act 391 created a new section of the *Wisconsin Statutes* that reads: "A conditional use permit that may be issued by a political subdivision does not need to be consistent with the political subdivision's comprehensive plan." This addition will be codified at Section 66.1001(2m)(b) of the *Wisconsin Statutes*. To understand the meaning of this language added by Act 391, it is important to revisit the consistency requirement in the comprehensive planning law.

### Consistency and the Comprehensive Plan

Section 66.1001(3) of the Wisconsin Statutes states that if a local government "enacts or amends" any of the following ordinances, the ordinance shall be consistent with that local government's comprehensive plan:

- (g) Official mapping ordinances enacted or amended under s. 62.23 (6).
- (h) Local subdivision ordinances enacted or amended under s. 236.45 or 236.46.
- (j) County zoning ordinances enacted or amended under s. 59.69.
- (k) City or village zoning ordinances enacted or amended under s. 62.23 (7).

(L) Town zoning ordinances enacted or amended under s. 60.61 or 60.62.

(q) Shorelands or wetlands in shorelands zoning ordinances enacted or amended under s. 59.692, 61.351, 61.353, 62.231, or 62.233."

The *Wisconsin Statutes* also include some helpful definitions. Section 66.1001(1) (am) defines "consistent with" to mean: "furthers or does not contradict the objectives, goals, and policies contained in the comprehensive plan." In addition, Section 66.1001(1)(a) defines a "comprehensive plan" as "a guide to the physical, social, and economic development of a local governmental unit." Finally, Section 66.1001(2m)(a) states that "[t]he enactment of a comprehensive plan by ordinance does not make the comprehensive plan by itself a regulation."

### The Meaning of Act 391

The affect of the consistency language added by Act 391 does not change the consistency requirement. As noted above, Section 66.1001(3) states that if a local government "enacts or amends" certain ordinances, those ordinances need to be consistent with the local governmental unit's comprehensive plan. The issuance of a conditional use permit is not the enactment or amendment of an ordinance. Section 66.1001(3) does not require that the issuance of a conditional use permit needs to be consistent with the comprehensive plan.

Nevertheless, some local communities were interpreting the law to say that state statutes required the issuance of conditional use permits to be consistent with the comprehensive plan.

Act 391, Section 17, clarifies that state law does not require that the issuance of conditional use permits need to be consistent with the local government's comprehensive plan. Local ordinances, however, can still include language (as many often do) that lists consistency with the comprehensive plan as a standard for evaluating applications for conditional uses. This is a local option. It is not a state mandate. As noted above, the comprehensive plan is intended to be "a guide to the physical, social, and economic development of a local governmental unit," and not a regulation.

Likewise, when enacting a new zoning ordinance, local governments can still look to the comprehensive plan for guidance on what should be allowed as permitted uses and what should be allowed as conditional uses.

### Other Consistency Requirements

While the discussion of consistency often focuses on the above statutes, it is important to remember that the *Wisconsin Statutes* also require that tax increment financing districts must be in "conformity" with the comprehensive plan of the city, village, or town;<sup>1</sup> construction site erosion control and storm water management ordinances must "accord and be consistent with any comprehensive zoning plan;"<sup>2</sup> architectural conservancy districts, business improvement districts, and neighborhood improvement districts must have a "relationship" to the comprehensive plan;<sup>3</sup> urban redevelopment plans must be "in accord" with the comprehensive plan;<sup>4</sup> and public school facilities funded by bonds issued by redevelopment authorities in first class cities must be "consistent" with the city's comprehensive plan.<sup>5</sup> Comprehensive plans can also help establish the basis to include non-housing facilities for certain programs funded by the Wisconsin Housing and Economic

Development Authority;<sup>6</sup> establish street widths in cities and villages;<sup>7</sup> help determine the appropriate location for medical waste incinerators;<sup>8</sup> or authorize the rezoning of registered lands for nonmetallic mineral extraction operations.<sup>9</sup>

In addition cooperative boundary agreement plans "shall describe how it is consistent with each participating municipalities' comprehensive plan;"<sup>10</sup> water supply plans must include "[a]n analysis of how the plan supports and is consistent with any applicable comprehensive plan;" farmland preservation zoning ordinances must be "substantially consistent with a certified farmland preservation plan"<sup>11</sup> and the farmland preservation plan must be "consistent with the comprehensive plan."<sup>12</sup> Finally, cities, villages, towns and counties "may deny an application for approval of a wind energy facility if the proposed site of the facility "is in an area primarily designated for future residential or commercial development, as shown in a map that is adopted, as part of a comprehensive plan . . . before June 2, 2009, or as shown in such maps after December 31, 2015, as part of a comprehensive plan that is updated . . . ."<sup>13</sup>

*Brian W. Ohm, an attorney, is a professor in the UW-Madison Department of Urban & Regional Planning and state specialist in planning law for UW-Extension.*



<sup>6</sup>Wis. Stat. § 234.01(7).

<sup>7</sup>Wis. Stat. § 236.16(2).

<sup>8</sup>Wis. Stat. § 285.63(10)(d)(6).

<sup>9</sup>Wis. Stat. § 295.20(2)(b)1.

<sup>10</sup>Wis. Stat. § 66.0307(3)(c). In addition, counties and regional planning commissions are allowed to comment on the effect that cooperative boundary agreements between cities or villages and towns may have on the county development plan or the regional master plan. Wis. Stat. § 66.0307(4)(c).

<sup>11</sup>Wis. Stat. § 91.38(1)(f).

<sup>12</sup>Wis. Stat. § 91.10(1)(f).

<sup>13</sup>Wis. Stat. § 66.0401(4)(f)2.

<sup>1</sup>Wis. Stat. §§ 66.1105(4)(g) for cities and villages and 60.85(3)(g) for towns.

<sup>2</sup>Wis. Stat. § 59.693(6) for counties, Wis. Stat. § 60.627(5) for towns, Wis. Stat. § 61.354(5) for villages, Wis. Stat. § 62.234(5) for cities.

<sup>3</sup>Wis. Stat. §§ 66.1007(1)(f)4; 66.1109(1)(f)4; and 66.1110(2)(d).

<sup>4</sup>Wis. Stat. § 66.1303(3)(b).

<sup>5</sup>Wis. Stat. § 66.1333(5r)(b)2.